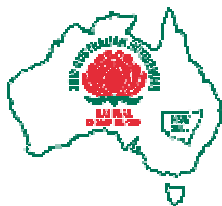


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**36<sup>TH</sup> NATIONAL RETRIEVING TRIAL**  
**CHAMPIONSHIP, 2005**  
**(RNSWCC)**

Conducted under the ANKC Retrieving Trial Rules for Gundogs (Jan 2005)

**Venue:** The **Jugiong** area, NSW

**Date:** Fri **9<sup>th</sup> Sept**, Sat **10<sup>th</sup> Sept** and Sun **11<sup>th</sup> Sept., 2005**

**Judges:** Mr Joe Law (NSW) & Mr Joe Vella (NSW)

**Trial Manager:** Jason Ferris Phone: 0417 687 910

email: [jason.ferris@ozemail.com.au](mailto:jason.ferris@ozemail.com.au)

**Entries to:** Mary Law, Trial Secretary,  
63 Lakeview Drive  
Burrill Lake NSW 2539

Ph: (02) 4455 6350

Fax: (02) 4455 5962

Mob: 0408 287 645

email: [jlawaus@bigpond.com](mailto:jlawaus@bigpond.com)

**Entries close:** Fri, 5<sup>th</sup> August, 2005

**Entry Fees:** \$50 (\$45 for subsequent dogs)

Cheques payable to **State & National Championship Subcommittee**  
(Please include SAE business envelope for receipt, confirmation of entries & maps)

**Vetting:** Hall at Jugiong Reserve - 6.30 am to 7.15 am with Gun Licence, (or appropriate paperwork), which is to be carried at all times

**Conditions of Entry**

The National Championship will consist of 8 runs and is open to any registered gundog that has previously been placed 1<sup>st</sup> in a Restricted Stake or has been placed 1<sup>st</sup>, 2<sup>nd</sup> or 3<sup>rd</sup> in an All Age Stake.

Dogs that have not been awarded an RRD or RT Ch title must have their eligibility declared with their entry.

Exhibitors must be financial members of a state controlling body which is recognised by the RNSWCC.

A separate entry form is required for each dog.

A reserve judge may be appointed if necessary.

All dogs on site **MUST BE VETTED**. Bitches in oestrus must be removed from all the competing and exercise areas of the trial grounds.

The order of running will be determined by public draw. The competing field may be divided in accordance with Rule 80 and as determined by the Trial Committee.

Trophies and sashes will be awarded for 1<sup>st</sup> to 5<sup>th</sup> places. The full trophy list will be printed in the catalogue.

Other rules for the conduct of the Championship will be found in the catalogue.